



227 N. Main Street  
Raeford, North Carolina  
28376

Commissioner's Room  
Pratt Building

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## A G E N D A

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### INVOCATION & PLEDGE: Vice Chairman Harry Southerland

#### ITEM

1. **Adoption of Agenda**
2. **Public Comment**
3. **Public Hearings – Planning Matters – Conditional Use and Rezoning**
  - a. Application for General Use Rezoning RZ-17-4 submitted by Brad Butler to rezone the approximately 4.98 acre parcel located at 580 Hobson Road, also known as Parcel Identification Number (PIN) 294220001245. The property is currently zoned Residential Multi-Family (RMF). The request is to rezone the property to Residential Agricultural (RA-20). **The Planning Board unanimously recommended approval at their July 13, 2017 regular meeting.**
  - b. Request to renew Conditional Use Permit CU-15-2 approved by the Board of Commissioners on May 4, 2015 for the use of public utility (solar farm) submitted by Sunlight Partners. The property is identified by the Hoke County Tax Records as 2307 Turnpike Road, also known as PIN 694240501026. The property is approximately 49 acres. The lease area for the solar farm is 25 acres. **The Planning Board unanimously recommended approval at their July 13, 2017 regular meeting.**
4. **Consent Agenda**
  - a. Minutes from July 17, 2017 regular meeting
  - b. NC Vehicle Tax System pending refunds – total \$3,471.82
  - c. Finance:
    1. Audit Contract Amendment
    2. Budget Amendments
      - A. Health Department
      - B. Solid Waste
      - C. Revolving Loan
  - d. Resolution Authorizing Donation of a Vehicle to the Hoke County Board of Education
  - e. Lease with State of NC for DMV and Probation & Parole building
  - f. Request to revise capital items approved in FY 2018 budget for Sheriff Department
  - g. Reappointment of Ms. Shirley Hart to Sandhills Center Board of Directors

5. **Approval of Contract with AdEdge Water Technologies LLC for Iron Treatment System – Utilities Director Hilton Villines** *(contract has been reviewed by County Attorney)*
6. **Request from Butterball to hold annual Family Day at 211 Sports Complex**
7. **State of the County Health Report – Health Director Helene Edwards**
8. **Manager’s Report:**
  - a. Emergency Management Update
  - b. Investigation Update – Mike East
9. **Closed Session**
10. **Adjourn**